Name	J.Mathan					
Department	Mechanical Engine					
Qualification	M.E					
Area of Specialization	Computer Aided D					
Date of Joining (KSR IET)	01-06-2016					
Experience (as on 01.01.2016)	Teaching:4.2 Years	Industry: NIL		Othe	rs: NIL	
Number of Papers Published	National Journals	: NIL	Interna	itiona	Journals : 03	
Number of Papers Presented	National Conferences: 02					
<b>Books Published</b>	National Publisher	: NIL	Interna	tional	publisher : NIL	
<b>Contact Details</b>	E Mail: my.mathan	ı@ksriet.ac.in	Mobil	e: 969	8199798	

#### **Publications (International Journals)**

- 1. V. Manimaran, S. Vigneshwaran, S. Sakthivel, J. Mathan and S. Tamilvanan, "Studies on Microstructures and Processing of Ss409m Sheet", IJAR Int. J. Adv. Res. 5(4), 586-591
- **2.** V.Manimaran, J Mathan, E. Thirumoorthy, A. Kumaravel' "Studies on Cutting Performance of Plasma Spray Coated Swing Hammer", International Journal of Innovative Research in Technology, Science & Engineering (IJIRTSE), ISSN: 2395-5619, Volume 2, Issue 5
- **3.** J.Mathan, L.Ashwin, P.Bharath, P.Dharani Shankar, P.V.Jackson "Aero Dynamic Analysis of Multi Winglets in Light Weight Aircraft", SSRG-IJME, ISSN:2348-8360, pp-12-19.

Publica	ations	(National Jo	ournal	s)					
	NIL cation	s (Internatio	onal C	onfer	ences)				
N	NIL								
Publica	ations	(National C	onfere	ences	)				
N	IL								
Books	/Instr	uction mater	ials/m	onog	rams published				
S.No	Title of the Book			Author(s)	Name & Address of the Publisher		Year of Publishing		
1.		NIL							
Funde	d Res	earch Projec	ts						
S.No	Title of the Project Na		Nai	me of the Funding Agency	Amou Sanction (Rs.)	ned	Role		
1.		NIL							
Funde	d Pro	grammes Or	ganize	ed (So	eminar/Conference	/Workshop	/FDP/STTP/	Other)	
S. No.	No.	Date			Topic / Ti	itle		nding agency and nount Sanctioned	
<b>5</b> •1	. 10•	From T		0	Topic / T		Amount S		
	1.	NIL							

### **Consultancy Activities (Industry)**

S.No	Title of the Project	Name of the Company
1.	NIL	

## **Training Offered**

NIL

### **Membership in Professional Bodies**

**NIL** 

# **Subject Links**

#### 1. Mechatronics

https://drive.google.com/drive/folders/1UJmtHhS-BpOhWE53v7K6EA9dmUa5wlS

# 2. Unconventional Machining Processes

https://books.google.co.in/books?id=uC3rHzhogmMC&printsec=frontcover&dq=Unconventional+Machining+Process&hl=en&sa=X&ved=0ahUKEwib6syEwpPZAhWMso8KHWGDBZQQ6AEILjAC#v=onepage&q=Unconventional%20Machining%20Process&f=false